LESSON 1 - THE BIBLE

		·				
		F to indicate true it is not true.	or false.	A stateme	nt must be mar	ked false if
1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11.	TTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTT	ne Bible contains to the Bible IS the Work he Bible is partly the entire Bible is Inspiration" means to write the Book ince the Holy Spirith at Scripture is not the Bible was first there are contradict one of the Bible's ecause the Bible is for no pastor is available to the Bible is to the Bible is the wenthough we do not the Bible is the though we do not the Bible is the Bible i	d of God. the Word of the Word of the Holy Spi ks of the Bi t "inspired" t their word written in lions in the prophecies a holy bool lable to exp thus cannot he Word of (God and pour God. irit moved ible. * ' the men i, but God Hebrew and Bible. failed to c, no one plain the to saved God, we mu	or prompted to who wrote the 's. * Latin. come true. has ever criting bible to us, we have the second true.	the sacred writ- Bible, we know cized it. we are not able of its teachings
us	ed.	he correct answers				
1.	Testamen librarv	Testament of the B nt contains (36 - 2 of (75 - 73 - 66)	<i>7) -</i> 39) book books.	ks, making	our holy Bibi	e really a
2. 3. 4.	The Old The New The foll	Testament was writ Testament was writ lowing books appear Philemon - Proverb	ten in the ten in the ten in the Old	Greek) - I Testament	atin - Hebrew)	language.
5.	The follow Job - Ju	lowing books are in udges - Ruth - Mark	the New Tes	stament (M nos - John	<u>.</u>	**************************************
6. 7.	to get i	e us the Bible prim forgiveness for our ve God as He has lo	sins and go ved me I wil	et to heav	en). To read the Bil	ole - consider my
8.	friends The CHI	f His Word more impabout God's wonder F purpose of the B	ful Word). (ible is (to	(AU) comfort u	s in our affli	
9.	If we re	ombat false doctrin ead and study the B religious questions	ible at home	e in the f	amily circle i	t will (raise a of our family
10.	If the l	o each other and to Bible has the effect eams and visions -	t on us God	wants it ick - live	to have we wil	l (believe it)-
	ble write llowing:	rs were known as PR	OPHETS, APOS	STLES, or	EVANGELISTS.	What were the
1.	Obadiah	PROPHET	5.	Malachi	PROPHET	
	Moses	PROPHET	6.			+ APOSTLE
	Luke		7.	Mark	EVANGELIS	

LESSON 2 - THE TRIUNE GOD

I.		cle T or F to indicate true or false. A statement must be marked false if part of it is not true.
	4. 5. 6. 7. 8. 9. (10.	T F Mission work is not really necessary because even "the heathen" already have a god and some sort of religion. T F All men may know by nature that there is a god. T God is a spirit, that is, a personal being endowed with mind and will but without a body and therefore invisible. T F Since God clearly reveals Himself in the Bible, Bible believers may now fully understand the world's great God. T God is incomprehensible. T F The true God is the Triume God. T F "Triume God" means that God is one divine essence, yet three distinct and separate persons. T F The Father came first, then the Son, and then the Holy Spirit. T F People who do not worship the Triume God, worship the wrong God. T Only the Triume God can hear our prayers and help us when we need Him. T P An atheist has no way of knowing whether or not there really is a God. T An atheist denies God because he wishes that there were no God.
II.	nex	attributes of God best reveal Him to us. Place the following attributes t to the proper definitions: OMNIPOTENT, ETERNAL, UNCHANGEABLE, HOLY, JUST, IPRESENT, FAITHFUL, OMNISCIENT, BENEVOLENT, MERCIFUL, GRACIOUS, SPIRIT.
	1.	God is good and kind and desires our welfare. Benevolent
	2.	He is almighty and all powerful. Omnipotent
	3.	He is everywhere at the same time. Omnipresent
	4.	He never breaks any promise He has made to me. faithful
	5.	He knows much more than the smartest men in the world. Omniscient
	6.	He hates to see me sin. Holy
	7.	He is fair and impartial and never plays favorites. Just
		You can't see God. Spirit
	9.	He is always the same wonderful and good God. Unchangeable
	10.	He was never born and He will never die. Etarnai
	11.	He always treats me better than I deserve. Gracious
•	12.	He is full of pity and steadfast love and compassion. Merciful
III.	Und	erline the correct answer or answers and fill in blanks.
	1.	Natural knowledge of God means that I may learn about Him from nature /conscience
	2. 3.	Revealed knowledge of God is the knowledge of Him we get from the Bible. The special work of the Father is called creation - sanctification - redemption).
	4.	The special work of the Son is called (creation - sanctification - redemption).
	5.	The special work of the Holy Spirit is called (creation (sanctification)-redemption).
	6.	God is (everywhere at once) - wherever He wants to be - only where He is needed).
	7. 8.	God can do (almost everything - (everything) - what natural laws allow).* Knowing what to believe is not enough; faith must also be a matter of the heart and at all times visibly evident in our lives.

LESSON 3 - THE ORIGIN OF THE WORLD AND MAN

- I. Circle T or F to indicate true or false. A statement must be marked false if any part of it is not true.
 - 1. T F God created everything on earth as well as everything out in space.

2. (T) F "Create" in Genesis means "make something out of nothing."

3. T F The theory of evolution does not conflict with the biblical statement that God created everything.

4. (T) F Man was created in the "spiritual" likeness or image of God.

- 5. T (F) Babies are still holy, like God, at birth; they become sinful through the bad example of others. *
- 6. T F The primary difference between man and animals lies in man's greater intelligence.
- 7. T F Our Creator God not only made but also sustains all His creatures and man.
- 8. (T) F If God promises to take care of me, it is sinful if I worry. *
- 9. T F God gives me so much food and clothing because I thank and praise Him. * 10. T F God gave man a body and soul; to animals He gave only a body. **
- II. Place the following words into the proper blanks: WORRYING, DESERVE, TRUST WORD, BIBLE, IMAGE, SOUL, EVOLUTION, HISTORY, SERVE, HOLY, PRESERVES.

God created the world by calling all things into existence out of nothing by His almighty WORD. He created Adam and Eve in His own IMAGE, which means that they were perfectly Holy. God gave to Adam and Eve a rational 500 L. The theory of EVOLUTION says that the world came into existence by itself through a process of change and development. Though true science and true religion do not conflict because they have the same Author, evolution and the BIBLE are in definite conflict. God PRESERVES all He has created also by His almighty Word. God is good to me and takes care of me "though I do not DESERVE it." Since my heavenly Father has taken such wonderful care of His children through all the past HISTORY of man, I must TRUST in Him always, confidently believing He will provide for me also in the future. I must trust Him so much that I stop WORRYING, and then gladly SERVE Him all my days.

- III. Man is different from animals. Underline those phrases below which say something about MAN which you could not say about ANIMALS.
 - 1. He was created by God
 - 2) He was created in the "image of God."
 - 3. He is born and he dies.
 - (4) He can explore outer space in rockets.
 - 5 He has an immortal soul
 - 6. He has brains.
 - 7 He has dominion over every living thing.
 - 8. He has flesh and bones.
 - (9) He can speak and thank God for His blessings.
 - (10) He stands erect and has an upward look.

LESSON 4 - ANGELS, FALL OF MAN, SIN

I.		or F to indicate of it is not tru		e. A statement	must be mark	ed false if
	1. T F 2. T F 3. T F	Though they app maidens, and we sexless, sinless	the kind tho eared in the re given name, and deathle	ughts and feeling Bible sometimes s like Gabriel and ss.	as men, some	times as
	7. (I) F 8. (I) F	Evil angels will The leader of t Adam and Eve co People today ar Jesus is strong If we pray to J lives.	evil angels l be saved if he evil spiri uld have with e more powerf er than all t esus to come	but He didn't created they believe in the is called Sate stood the temptarul than the evil he evil spirits to our side, we	Jesus as th an or Beelze tion of Sata angels. together. can defeat S	eir Savior.* bub. n in Eden. atan in our
	14. (T) F	Believing in "g	uardian angel , personal be	od angels to hely s" is like belie ing who wants to e grave.	ving in Supe	rman. **
II.		the following ac listed below:	count of the	Fall of Man by f	illing in th	e blanks with
Ď	tations of arated the from the coming from the	f SATAN, they em from the holy SARDEN. "In A com a sinful fath sinfulness condered by the sinful de poomed only bytrusting we sins, Jesus que sins, Jesus que sins of the sinful sins, Jesus que sins q	still yielde God who CREA dam's Fall al er and a sinf mms us before name is JESA to hell and in Jesus Chr	ough they should d and thus fell: TED them, and columns of the fell in the fe	into SIN aused them to the serific are born 't for our Serific are saved for the serific are calvary.	. This sep- o be driven s very day, sinful. Our sed our first avior Jesus, rom sin and r. To save
	SUFFERED FELL SATAN	DIED SAVIOR SIN	CREATED ACCEPT GARDEN	INHERITED DAMNATION PROMISED	SAVED JESUS HOLY	DOOMED INFANTS TRUSTING
III.	Complete t	the following sen	ntences.			
	2. The to	ess wo kinds of sin a	, and INIQU	uses for sin are UTY and to sins of OMIS	ACTUAL	sin.
	of C	OMISSION	•	gh Jesus Christ i		SOSPEL .

LESSON 5 - THE LAW AND THE GOSPEL

I.	Complete the following sentencesone word for each blank.
	1. At creation God wrote the Law into man's heart.
	2. After Adam and Eve fell, God found it necessary to give the Law a second
	time and publish it through MOSES
	time and publish it through MoSES (1200) 3. MoSES published the Law about 500 B. C.
	4. The first Gospel (Gen. 3: 15) was spoken to ADAn and EVE.
	5. Two mountain peaks in the Bible remind us of the Law and the Gospel; they
	are Mount Sinai and Mount Calvary.
II.	
	1. The Law tells us what we must bo and not do.
	2. The Gospel tells us what God has done for us; the
	good news of our Salvation in Jesus christ
	3. The Law shows us our $5^{\circ}/N$
	4. The Gospel shows us our SAVIOR.
III.	Check each of the following Bible passages and indicate with L or G whether they are LAW or GOSPEL.
	1. You, therefore, must be perfect, as your heavenly Father is perfect. Matt. 5:48.
	2. Come to Me, all who labor and are heavy-laden, and I will give you rest. Matt. 11:28.
	3. He who does not believe will be condemned. Mark 16:16.
	6 4. He who believes and is baptized will be saved. Mark 16:16. 5. For the Son of Man came to seek and to save the lost. Luke 19:10.
	└ 6. The wages of sin is death. Romans 6:23.
	<u>c</u> 7. For there is one God, and there is one Mediator between God and men, the man Jesus Christ. 1 Timothy 2:5.
	6 8. But if we have food and clothing, with these we shall be content. 1 Timothy 6:8.★
	9. Do not speak evil against one another, brethren. James 4:11.
	© 10. The blood of Jesus his Son cleanses us from all sin. 1 John 1:7. © 11. The righteous shall live by his faith. Habakkuk 2:4.
	12. But this is the man to whom I will look, he that is humble and
	contrite in spirit, and trembles at my word. Isaiah 66:2. 5 13. But for you who fear my name the sun of righteousness shall rise,
	with healing in its wings. Malachi 4:2.
	G- 14. Bless the Lord, O my soul; and all that is within me, bless his holy name. Psalm 103:1.
	6 15. Lo, I come; in the roll of the book it is written of Me. Psalm 40:7.

LESSON 6 - THE TEN COMMANDMENTS (ONE TO THREE)

- I. The First Commandment requires that we FEAR (respect), LOVE and TRUST in God above everything else. Underline one of these three which would best complete the following sentences:
 - Worry is sinful for it shows a lack of (fear of love for -(trust in) God.
 - 2. If you spend more on entertainment and recreation than you contribute to missions, you show a lack of (fear of -(love for)- trust in) God.
 - When you are more concerned about what people think of you than about what God thinks of you, you show a lack of (fear of) - love for - trust in) God.
 - If you refuse to move to another town, though it means a promotion, because there is no church there for your family, you show a proper (fear of - love) for - trust in) God.
 - 5. If you are ready to risk punishment for disobeying another human or a human institution when it commands you to do something contrary to God's will, you are showing a proper (love for - fear of - trust in) God.
 - 6. When you make a sacrificial pledge to your church on Loyalty Sunday, even though you do not know what your salary will be for the next year, you are showing a proper (fear of - love for - trust in)) God.
- II. The Second Commandment forbids CURSING, SWEARING, WITCHCRAFT, HYPOCRITES; and requires that we use God's Name for PRAYER, PRAISE, and THANKSGIVING. Place these seven words in the proper blanks.
 - We keep the Second Commandment when we pause many times each day to talk to God in PRAYER
 - SWEARING is when we take an oath to tell the truth "so help us God."
 - 3. In recognition of His many undeserved blessings He gives us each day, we should also remember frequently to use God's Name in THANKS GIVING.
 - 4. People who perform, or try to perform, supernatural things with the help of Satan are practicing <u>WITCHCRAFT</u>.

 5. Asking God to damm a person or thing is called <u>CURSING</u>

 - 6. When we confess our Christianity on Sunday and "play with Christianity" on Monday we are being HYPOCRITES
 - When the Psalmist urges us to "bless the Lord" he is asking us to use God's Name to PRAISE Him for His great goodness.
- III. Circle T or F to indicate which of these statements on the Third Commandment are true or false.
 - T (F) The Sabbath Day is Sunday.*
 - 2. (T) F Old Testament laws relating to the Sabbath, Jewish holidays, food, drink, and sacrifices were abolished in the New Testament by God.
 - It is a sin against God to stay away from church without a reason.
 - T $\hat{ t F}$ Sunday was chosen as the day for public worship by the early Christians lphabecause Sunday was a Roman holiday. *
 - T (F) God wants us to use Sunday as a day of rest and recreation in addition to a day for public worship.
 - One of the ways to keep the Third Commandment is to bring a sacrificial offering each Sunday to support Christ's church.
 - 7. T Desus asked His disciples to worship on the first day of the week.
 - 8. (T) F If you go to church but don't pay attention to the preaching of the Word or participate in the service, it is a grievous sin against God.
 - 9. T F Attending church while on vacation is very pleasing to God.
 - 10. T (F) The Church Year begins on December 25, Jesus' birthday.

LESSON 7 - THE TEN COMMANDMENTS (FOUR TO TEN)

		• • • • • • • • • • • • • • • • • • • •
I.	GOD	Fourth Commandment. Complete these sentences, using the following words: , PARENTS, SUBJECT, LOVE, PROVIDED, NEIGHBOR, ANYONE, WORK, HOME, CHURCH, RESENTATIVES, SCHOOL, OBEY, STATE.
	neigof fir to CH in we	Second Table of the Law demands that we love our NEICHBOR. Our ghbor is not just the person next door, but ANYONE who is in need our Love. According to the Fourth Commandment, our love must go out st to our PARENTS. "Others in authority" in the Fourth Commandment refer anyone whom God has placed over us in the Home, STATE, School, oracle, and the place where we work . We are to regard our superiors these areas of life as God's REPRESENTATIVES. When we OBEY them, are obeying GoD. Jesus showed us how to keep the Fourth Commandment in as a twelve-year-old child He was SUBJECT to His parents, and when on Cross, as He was dying, He lovingly Provided for His mother.
II.	Com	mandments Five to Ten. Underline the best answer.
	1. (2. 3. 4. 5. 6. 7. 8. 9. 10. 11.	The government (has no right has the right) to inflict the death penalty and to wage just wars. Hatred in the heart is the same as murder in God's sight. (true false) God prefers that people (never - always - almost always) get married. * The Sixth Commandment is meant for (married - single - all) people. * Divorce is (sometimes - always - almost always) a sin against God. * The best way to avoid impurity is to work hard, play hard, and keep your mind occupied with thoughts of (mother - love - God's Word). There is a difference between robbery and theft. (true - false) * What we own really belongs to (the government - God - us). A Christian is honest because (honesty always pays - it's embarrassing to
	12.	get caught - (he loves God and wants to please Him). Our Christian principles (must always be) suffer when) applied in our hysiness dealings.
	13. 14.	In the Eighth Commandment God protects our (health - reputation) property). When we see someone commit a bad sin, we should first tell (pastor - him)
	15.	our friends). * It is right to judge whether people mean to do wrong. (true - false) *
	16. 17.	God (always - usually (never) expects us to be perfect. * We should always (cover for - defend - criticize) our neighbor when he is
	18.	being slandered or defamed. Both the Ninth and Tenth Commandments forbid (seeking coveting desiring).
	19.	Coveting means (wanting - wanting what we can't use - wanting what we shouldn't have).
	20.	A Christian is able to keep God's Law perfectly. (true - false)
III.	Wri	te the Commandment referred to in each sentence.
	1. 2. 3. 4.	A man was jailed after staging a hold-up

LESSON 8 - THE FULFILLMENT AND PURPOSE OF THE LAW

- I. Underline the word or group of words that gives the best answer.
 - 1. God requires that we keep His Ten Commandments (perfectly)- as best we can).*
 - 2. (Christians anyone no one) can keep God's Law as He wants it kept.
 - 3. God threatens all who transgress His Commandments with (poverty damnation) sickness).
 - 4. Before we become Christians, even our good deeds do not please God; Isaiah said, "Our righteous deeds are like a (dim light (polluted garment)."
 - 5. (Christians anyone no one) can be saved or get to heaven by means of the Law.
 - 6. The Law serves a (threefold fourfold useless) purpose for man.
 - 7. The Law is called a mirror because it shows people (God faith -(sin).
 - 8. Children inherit sin and their inability to keep God's Law from (their parents) the world the devil).
 - 9. We are sinful (before we are born soon after we are born when we are old enough to know better). **
 - 10. We can find salvation from sin only in (the Bible working and praying as hard as we can -(the Gospel of Jesus Christ).
- II. The Purpose of the Law. Write the correct words in the blank spaces.

NECESSARY SOUL SAVIOR DIED RULE (GUIDE) ACCEPT SAVED JESUS SINS SUFFERED MIRROR PERFECTLY **IMPORTANT** CHIEF CURB **RIGHTEOUSNESS**

Though human beings cannot keep God's Law perfectly, the Law is still very

TMPORTANT and NECESSARY The Law serves as a CURB by helping to restrain people and to maintain order in the world. Just as a MIRROR shows us when our face is dirty, the Law shows us that our SOUL is polluted; it shows us our SINS and our great need for a SAVIOR.

This is the CHIEF purpose of the Law. Another very important purpose of the Law is that it serves as a RULE, showing Christians how they must live in order to please God. While human beings cannot keep the Law perfectly, the Law still had to be fulfilled, and JESUS kept the Law for all men. Our Beautiful Savior, Jesus, fulfilled all of God's Commandments PERFECTLY, and then He SUPPER ED and DIED for our transgressions of the Law. When we ACCEPT Jesus as our personal Savior, and plead for His RICHTEDUSNESS to cover our sinfulness, we will be SAVED and go to heaven when we die.

LESSON 9 - THE DEITY OF JESUS CHRIST Also Real the Deaf Catechism, Lesson 5

Pages 41-43

I. Complete the following statements of faith or underline the answer which best completes the statement.

MESSIAH

- 1. Jesus Christ is the promised SAVIDR of the Old Testament.
- 2. The two natures united in Jesus are the DIVINE (CO) and the HVMAN (MAN).

 3. Jesus proved that He was true God by (showing a great love for all men -(by performing works that only God could perform).

4. The fact that Jesus had a human body and soul and ultimately suffered and died proves that He was also true MAN

5. Jesus Christ is true God and true Man in one Person and this is a (profound mystery a doctrine Lutherans teach and believe). *

6. Our Savior had to be true Man so (people could see Him and speak to Him -He could be under the Law and keep it perfectly for us).

Jesus had to be true God so that He could (perform miracles and thus inspire people to follow Him - (overcome sin, death, and the devil for us).

8. Dr. Luther says that Jesus Christ redeemed us "not with silver or gold, but BLOOD ." with His holy and PRECIOUS

9. We have been saved to ETERNAL LIFE.

- 10. Three contemporary church denominations which deny that Jesus is "also true God" are (Episcopalian - Jehovah's Witness - Methodist - Unitarian -Universalist - Catholic). (underline three)
- Since Jesus Christ is true God, the attributes of God also apply to Him. Place the following divine attributes of Jesus beside the Bible passages which describe them: ETERNAL, UNCHANGEABLE, OMNIPRESENT, ALL-POWERFUL, OMNISCIENT.
 - 1. ALL-POWER FURALL authority in heaven and on earth has been given to Me. Matt. 28:18.
 - 2. UNCHANGEAB Jesus Christ is the same yesterday, today, and forever.
 - Heb. 13:8.

 In the beginning was the Word (Christ), and the Word was with God, and the Word was God. John 1:1.
 - 4. OMNISCIENT Lord, you know everything. John 21:17.
 - 5. OMNIPRESENTLO, I am with you always, to the close of the age. Matt. 28:20.
- Circle T or F to indicate whether true or false. Remember that a statement is false if any part of it is not true.
 - 1. (I) F The Bible calls Jesus God in exact words.
 - 2. TP The name Jesus means "the Anointed One."
 - 3. (T) F Christ and Messiah mean the same thing.
 - 4. T P Joseph was the real father of Jesus.
 - 5. T F Jesus is called the Son of God because He lived such a good life.
 - 6. T) F It is necessary for salvation that you believe Jesus was God. 7. T F Jesus died to show that God had nothing against us.

 - 8. (T) F Jesus died to bear the punishment for our sins.
 - 9. T F Jesus proved Himself the promised Messiah of the Old Testament by fulfilling all of the Old Testament prophecies.
 - 10. (T) F As true God, Jesus now rules the world and hears and answers our prayers, also according to His human nature. *

LESSON 10 - OUR SAVIOR IN HIS HUMILIATION

E. the devil for us.

F. accept Christ as their personal Savior by faith.

I.	Je: bl: CAI Al:	ny persons played important roles in the earthly life, Passion, and death of sus Christ, the Savior of the world. Place the following names in the proper anks: GABRIEL, JAMES, PONTIUS PILATE, JUDAS, PETER, HEROD, JOHN, CAIAPHAS, ESAR AUGUSTUS, ZACHARIAS, JOSEPH, ELIZABETH, MARY, DAVID, JOHN THE BAPTIST. so place the following words in the proper blanks: CALVARY, EGYPT, TWELVE, RTHQUAKE, TOMB, BETHLEHEM, THREE.
	1.	The last of the great prophets who prepared people for the coming of the
		Christ was JOHN THE BAPTIST.
	2.	The angel who announced the birth of the great prophet as well as the birth
	з.	John the Baptist's parents were ZACHARIAS and ELIZABETH.
	4.	Jesus' mother and earthly father were MARY and JUSEPH
	5.	Jesus was born in the city of SETHLEHEM.
	6.	Jesus' parents were descendants of King DAVID .
	7.	
	8.	
	9.	
	-	the wicked king to the land of ESYPT.
•	10.	At the age of thirty, Jesus began His public ministry which extended over
		a period of THREE years.
	11.	
	12.	
		JAMES, and JOHN.
	13.	
	14.	
		presided over by the High Priest CALAPHAS .
	15.	Later Jesus was brought before the Roman governor PONTWS PLATE
	16.	The Roman governor allowed Jesus to be crucified and his soldiers nailed Him to a Cross on a hill called CALVARY
	17.	After hanging on the Cross many hours, in great pain, Jesus gave up His life. Immediately there was a great <u>EARTHQUAKE</u> and the curtain or veil in the Temple at Jerusalem was torn in two, from top to bottom.
	18.	After His death, friends of Jesus lovingly laid His body in a TOMB.
II.		t did Christ accomplish by all that He did and suffered for us? Match the tences by placing the letters in the blanks.
	l.	Christ redeemed D *
	2.	Christ, our Substitute, fulfilled C
	3.	Jesus has redeemed us from A
	4.	Our Savior has overcome death for us 3
	5.	Jesus has conquered &
	6.	Jesus died for all men, but only those are saved who
	Α.	the guilt, the punishment, and the slavery of sin.
	В.	so that now we need not fear temporal death since eternal death has no power over us.
	c.	the Law perfectly for us so that it can no longer condemn us.
	D.	the whole world, all human beings, without a single exception.

LESSON 11 - OUR SAVIOR IN HIS EXALTATION

Last Day.

- I.* Circle T or F to indicate true or false. Remember, a statement is false if any part of it is not true. "He descended into hell" refers to Jesus' body being sealed into the Jesus descended into hell to proclaim His victory over Satan and the powers of hell. 3. (T) F The angel rolled the stone from Jesus' tomb to let the disciples in, not to let Jesus out. T (F) Only the disciples saw Jesus after the resurrection. T (F) No unbelievers saw Jesus after the resurrection. 6. T (F) Jesus ascended into heaven the Sunday after He arose from the dead. 7. (I) F Christ's resurrection definitely proves that He was the Son of God. T F Christ's resurrection also proves that He really had a phantom body. 9. T F Christ's resurrection proves that we will rise from our graves also.
 10. T F Jesus ascended into heaven visibly—according to His human nature. T(F) "Sitteth at the right hand of God" means that Jesus is now in heaven resting from His terrible ordeal here on earth. Jesus Christ now rules and fills all things with divine power and majesty, also according to His human nature. 13. $(\underline{\mathsf{T}})$ F Jesus in heaven today still carries in His glorified body the marks of His crucifixion. 14. T(E) Jesus' body is in heaven and He is present with us now in spirit only. The purpose of Christ's entire work of redemption is that we may be saved to serve Him with a holy life here and now, and have eternal life with Him in heaven. II. According to the Apostles' Creed there are five "steps" in Christ's State of Exaltation: 1. HE DESCENDED INTO HELL HE AROSE AGAIN FROM THE DEAD HE ASCENDED INTO HEAVEN 4. HE SITTETH AT THE RIGHT HAND OF GOD 5. FROM THENCE HE SHALL COME TO JUDGE THE QUICK AND THE DEAD Which of these great truths brought comfort and strength to the people mentioned below. Place the "step" number at the end of the sentence. 1. Ruth's sadness at her mother's death was softened when she remembered that her mother, like Jesus, would rise again one day. 2 or 5 2. Robert doesn't worry about Communism destroying Christianity because he knows Jesus is in control of history. 3. Becky knows that Jesus defeated Satan for man, but not necessarily in man, unless a person wants Satan defeated in his life--so she prays daily for Jesus to come to her and help her in the hour of temptation. 10,2 * 4. Brenda is eagerly looking forward to seeing Jesus in person some day. 5. Lynn rejoices that Jesus went to heaven with His human nature, for she knows that the Lord who answers her prayers is acquainted with all of her human trials and troubles. 6. Sandy has accepted God's complete forgiveness of sins for Jesus' sake, so she is not afraid of the eternal Judge before whom she must stand on the
 - from sin, death, and the power of the devil. 2

 8. Kevin takes great comfort from the fact that God has given Jesus all authority in the universe, and that Jesus is watching over the church and interceding with the Father for His children. 4

7. Easter is a happy day for Mike because he knows that Jesus has saved him

LESSON 12 - THE HOLY SPIRIT AND HIS WORK

- I. Circle T or F to indicate true or false. Remember, a statement is false if any part of it is not true.
 - 1. T (F) The Holy Spirit is really the spirit of Jesus and the Father at work in the world.*
 - 2. ① F The Holy Spirit is the Third Person in the Holy Trinity, true God with the Father and the Son.

3. T 🕑 The work of the Holy Spirit is to convert fallen, sinful man.

4. T (F) The Holy Spirit converts man with man's cooperation.*

5. T (F) A person is converted when he begins to live a good life.

- 6. T F The Holy Spirit creates faith in our hearts by means of the Law.
- 7. (T) F The Holy Gospel and the Sacraments are the means of grace which the Holy Spirit uses to bring man to faith and convert him.
- 8. T (F) Good works, works that are truly pleasing to God, can be performed by anyone.

9. (T) F God-pleasing good works can only be performed by Christians.

10. (T) F God wants all men to be saved.

- 11. T P Some people are not converted because they are more sinful than other people.
- 12. T F People who are lost are not converted because they resist the Holy Spirit as He comes to them in the Word of God.

13. T (F) The work of the Holy Spirit is called "redemption."

- 14. T F The work of the Holy Spirit is less important than the work of God the Father.
- 15. T A person may know he is converted if he is sorry for his sins and trusts in Jesus for his salvation.
- 16. T F When a person is converted and ultimately saved, the credit goes entirely to God, Father, Son, and Holy Spirit.
- II. Complete the following sentences by underlining the proper answer or answers. (In some of them you may need to use all three answers.)
 - Christ fulfilled His promise to send men the Holy Spirit on the day now observed in the church as the Feast of (Easter - Ascension - Pentecost).
 - 2. When the Holy Spirit came to the first disciples there was (the sound of a mighty wind an eclipse of the sun tongues of fire).
 - 3. Other names for the Holy Spirit are (Messiah Spirit of Truth the Comforter).
 - 4. The work of the Holy Spirit is to (bring people to faith in Christ turn them from their life of sin bring them God's forgiveness).
 - 5. When people are born they are (not quite perfect too young to be sinful spiritually blind, dead, and enemies of God).
 - 6. Men are unable to believe in Jesus and be saved by themselves, because by nature they are (satisfied with their own religious beliefs spiritually dead flesh born of sinful flesh).
 - 7. The Holy Spirit wants to convert and save all people, but the majority of the human race (is too sinful to be helped resists the Holy Spirit does not hear the pure Gospel preached).
 - 8. The work of the Holy Spirit is called (creation redemption sanctification).
 - 9. We call the Third Person of the Trinity the HOLY Spirit because (He calls us through the Holy Gospel (He Himself is holy) He makes us holy).
 - 10. Christians perform good works (to earn a place in heaven because it is in their new nature to do so because real faith produces works).

LESSON 13 - THE CHURCH

- I. Circle T or F to indicate true or false. Remember that a statement is false if any part of it is not true.
 - 1. T (F) It makes no difference which Christian Church a person joins.
 - The holy Christian Church is comprised of all in whose hearts the Holy Spirit has created faith in Christ, the world's Savior.

 - 3. T F The holy Christian Church is invisible.
 4. T F There are many denominations in the invisible Church.
 - 5. T (F) All who say they believe belong to the invisible Church.
 - 6. T (F) The Church is called "holy" because Christians never sin.
 - 7. (T) F Visible Christian Churches are those who preach and teach the doctrines of God's Word and administer the Sacraments.
 - The Episcopalian Church is a branch of the visible Church.
 - 9. (T) F A true visible Church is one which has, teaches, and confesses the entire doctrine of the Word of God, and administers the Sacraments according to Christ's institution.
 - 10. T F It is important to join a "true visible Church" as soon as we have come to faith in Jesus as our Savior.
 - 11. T (F) Only Lutherans will be saved.
 - 12. T F "Visible Church" refers to the church buildings.
 - 13. TF Not everyone in a visible Church is a true blue Christian.
 - 14. (T) F It hurts and offends our Savior when we do not generously support His Church with our tithes and offerings.
 - 15. T (F) If we give liberally to the church, it is not necessary for us to work for the church.
 - T (F) It is good for us to attend other churches frequently and learn what they teach, as long as we are not influenced.
 - Jesus said, "Beware of false teachers!"
 - T (F) The Lord Jesus is happy to see His Church today divided into many efficient branches and denominations.
 - T (F) The Lutheran Church urges its members to read and study the Bible and then to interpret it as they understand it.*
 - 20. T) F Faithful and true Lutherans will never teach or knowingly accept any doctrine that is not clearly taught in the Scriptures.
- II. Match the sentences with their proper endings by placing the numbers in the blanks at the proper ending.
 - 1. The Holy Spirit calls people into the Church of Jesus Christ. . .
 - 2. All who are true believers in Christ comprise. . .
 - 3. Christ's embattled Church here on earth is known as. . .
 - 4. The Church in heaven is referred to as. . .
 - 5. Where the doctrine of the Trinity or the deity of Jesus is denied. . .
 - We must join and faithfully adhere to the church which. . .
 - 7. We must maintain, support, promote, and extend Christ's Church. . .
 - 8. We must avoid. . .

 - 2 the invisible Church or the holy Christian Church.
 - 5 there can be no Christian Church, and no one can be saved.
 - through the preaching of the Gospel and through the Sacraments.
 - 3 the Church Militant.
 - 6 which teaches the Word of God in purity.
 - g all erring churches and organizations that profess a false religion.
 - 4 the Church Triumphant.

LESSON 14 - THE FORGIVENESS OF SINS

I.	In the paragraph b	elow, place the wor	rds provided into the	proper blanks.
	As a member of the	holy Christian Ch	mch, the Body of Chr	ist, God daily and
	richly FORGIVES	all sins to	ME and all BEL	EVERS . God justifies
				usly cancels the stag-
				rsonal FAITH in
			nen clothes me with t	
			ves my sins for Jesus	
	** <u>**</u>		There is absolutely n	
			_	IENEScolely because of
				
			even my faith is a gi	
	Thus the central t	eaching of the Gosp	pel is that all who b	elieve receive forgivenes
	of sins and are $\overline{\ \ }$	USTIFIED before	God, not by WORK	S, but by GRACE
	for Jesus† sake, t	hrough faith. Sinc	e it was my sins tha	t SEPARATED me from
	God/and kept me ou	t of heaven, the fo	orgiveness of sins no	w opens for me the very
	gates of PARAD	(SE.		
	MERCIFUL SEPARATED PARADISE (HEAVEN)	FORGIVES ME RIGHTEOUS	BELIEVERS FAITH GRACIOUS	JUSTIFIED GRACE WORKS
	FORGIVENESS	RIGHTEOUSNESS	EARN	GOD
II.	Circle T or F to i part of it is not		se. Remember, a sta	tement is false if any
		ives sins because H		ompts Him not to hold
	3. (T) F Most rel		s.^` gaining God's favor a	nd forgiveness is a
	/ \	f their own doing. way a person can h	oe justified before G	od through the for-
	giveness	of sins is if he h	elieves in Jesus as 1	his Savior.
	5. T(F) Most peo	ple are eager to ac	cept God's forgivener re that God loves the	ss for Jesus' sake and
	6. T (F) General	or objective justif	fication is that God	declares ME righteous. *
			embraces his Savior	-
	body.	or dod, is as muci	I a creative work of	God as is his physical
				lives are more easily
	<i>7</i> 3	d to Christ than ot hristian understand	ners. s the doctrine of jus	stification he never
	(again tr	usts in his own rig	hteousness. *	
		lvation is entirely rson to be lost aft		it is quite impossible
	11. (T) F A church	which does not pro	perly emphasize the	
	12. T F Because	God is so gracious	rit the name, "Christ to me and forgives me the presise and glow	e for Jesus' sake, I
	mng t itt	<u></u>	ותמודה החב מסובתו בהו	/ OF BIS DOLLY MOMA

LESSON 15 - THE SACRAMENT OF BAPTISM

I.	What is a sacrament? Match the sentences with their proper endings by placing the numbers in the blanks at the proper ending.
	 A sacrament is a sacred act, instituted by God, wherein He The Roman Church holds that there are Our Lord instituted only The visible means in the Sacrament of Baptism The visible means in the Lord's Supper The Word of God and the two sacraments
	is water. two sacraments. seven sacraments. by certain visible means, connected with His Word, gives us the forgiveness of sins. are known as "the means of grace." are bread and wine.
II.	Circle T or F to indicate true or false.
	 T D The amount of water applied in Baptism is very important. T F Baptism must be administered in the name of the Father and of the Son and of the Holy Spirit. T F If a person refuses to be baptized when the opportunity is offered, that person cannot be saved. * T F A person can be saved without Baptism if he truly believes, but for some reason Baptism cannot be administered. T F It is not possible for little children to believe. T F Children are sinful as soon as they are born and need Baptism. T F The Bible says in plain words that children must be baptized. D F Jesus said, "Let the children come to Me and do not hinder them." T D Baptism is valid only if performed by a pastor. T D Baptism's power to forgive sins lies in the water. D F Baptism by immersing is acceptable to God. T D Baptism only makes you a member of the local congregation. * T D Baptism only makes you a member of the local congregation. * T F Through Baptism the Holy Spirit creates faith in your heart and makes you spiritually alive again. T F Jesus commanded that sponsors be present at every baptism. T F Everyone receives the forgiveness of sins when they are baptized. * T F All babies who die before they are baptized are saved by God's grace. *
III.	The Blessing and Benefit of Baptism. (Fill in the missing words.)
	It is not the WATER which gives Baptism its power. The WORD of
	GOD which is connected with the water places FORGIVENESS and
	SALVATION into Baptism. Our faith which TRUSTS the Word of God
	then accepts the TREASURES of Baptism and makes them our own. Baptism gives
	its blessings to all who BELIEVE. While only unbelief dams, saving faith
	cannot $Exist$ in the heart of a person who $DESPISES$ Baptism. Children should be baptized as soon after their $R(RTH)$ as possible.
	Answers: EXIST, SALVATION, BIRTH, WATER, DESPISES, FORGIVENESS, TRUSTS, TREASURES, BELIEVE, WORD, GOD.

LESSON 16 - PRAYER

I.	Circle T or F to indicate true or false. Remember that a statement is false if any part of it is not true.
	 T F We should pray with our heart as well as our lips. T F We should pray only when we are in need of something. T P God hears and answers every prayer. * T P Only the Triume God can hear and answer prayer; prayers to any other god are not heard or answered. T Praying in Jesus' name is a fine custom. * T P Saints in heaven hear our prayers and help God answer them. * T P It is alright to tell God when to give us something. T F A mother ought to pray for her dead son. T F A mother ought to pray for her dead son. T F Grown people need bedtime prayer as much as children. T F You ought to pray for someone who hates you. T F Since Jesus told Christians to pray for their enemies, we should also pray for Communists. T F Even though it is mechanical, thoughtless prayer still helps. * T F To be able to talk to the great God of this universe is one of life's greatest privileges and blessings.
II.	Match the sentences with their proper endings by placing the numbers in the appropriate blanks.
	 Prayer is speaking to God with the heart and lips We should be moved to prayer by our Lord's command and promise, and True prayer must be addressed to A proper prayer must be spoken or thought in Unless we expect an answer to our prayers Whenever we ask God for earthly, temporal blessings we must add We should pray at all times, and especially In our prayers we must always remember
	our own and our neighbor's need and gratitude for blessings received. in the day of trouble. or with the heart only. '"if it be Thy will." s to say "thank you" to our heavenly Father and Jesus. the name of Jesus. we are asking in vain.
III.	The Lord's Prayer. Please fill in the blanks with the proper words.
	When I begin the Lord's Prayer with "our" I am also praying for my NEIGHBOR.
	Jesus taught us to call God FATHER because He wanted us to know how much
	He LOVES us. God's kingdom comes where God's WORD is clearly
	taught. "Daily bread" includes everything that belongs to the WANTS and
	SUPPORT of the body. God does not TEMPT anyone, so in the Sixth
	Petition we ask Him to help us as we face Satan. "Yes, it shall be so" is the
	meaning of AMEN.
	Answers: TEMPT, AMEN, NEIGHBOR, SUPPORT, FATHER, WANTS, LOVES, WORD.

LESSON 17 - THE OFFICE OF THE KEYS AND CONFESSION

I.	Circle T or F to indicate true or false.
	1. T F "Keys" refers to the fact that heaven can be locked or unlocked by the power to forgive or retain sins. 2. T F Only God can forgive sins.
	3. T F The pastor of a Christian congregation can forgive sins. 4. T F Christ has given the power to preach the Gospel, administer the sacraments, and forgive sins to His Church here on earth. 5. T F The sins of impenitent sinners are to be forgiven. * 6. T F "Penitent" means "sorry to have sinned against God." 7. T F Jesus gave the "keys of the kingdom" only to Peter. 8. T F The first step in church discipline is "telling the pastor." 9. T F The chief purpose of excommunication is to get rid of all the hypocrites.
:	nypocrites. 10. T F One who has been excommunicated is welcome to attend church. 11. T F An excommunicated person may be saved if he repents. 12. T F The office of the ministry is a divine institution. 13. T F Pastors receive their authority to absolve or forgive people from their congregations, who received the power from Christ. 14. T F If you don't confess your sins, you can't get forgiveness.
II.	Before confessing our sins, we should examine ourselves according to the Ten Commandments and then confess specific sins to our God. Tell which commandment the persons below sinned against (and if you have also done this, ask God to forgive YOU for Jesus' sake). (5 22 (2550 1 6 + 7.)
	1. Mark listens to what his parents tell him and then does pretty much as he pleases.
	9 2. Jan is always wanting the new clothes that her friends are wearing. 1 3. When Mike's mother went to the hospital he said, "We have a good doctor. I trust him. He'll pull Mom through."
	5 4. For over a year Jeff carried a secret grudge and hated the boy who beat him out for the football team. 7 5. Greg and his friends think it is smart to go to the supermarket and
	swipe candy or fruit when the clerks aren't looking. 8 6. Gerry is always talking about the other girls at school. 7. Jim thinks it's square to tell the principal when someone distribute immoral pictures at school, and besides, he likes to look at them.
	3 8. Ann feels that if you're not in a proper mood for worship you do just as well to remain home on Sunday. 9. Mary habitually says, "Honest to God!" when she's trying to convince her friends what she's saying is important.
III.	Definitions. Place the following words in the proper blanks: CONFESSION, PENITENCE, IMPENITENCE, EXCOMMUNICATION, ABSOLUTION, PASTOR.
	 The one who publicly performs the functions of the Office of the Keys is the PASTOR. To feel sorry for your sins against God is PENITENCE. To own up to the sins you have committed is CONFESSION. To refuse to admit that you are a sinner is IMPENIENCE. A word that means forgiveness is ABSOLUTION.
	8. To exclude from the fellowship of Christ's Church is Excommunication

LESSON 18 - THE SACRAMENT OF THE ALTAR

I.		cle T or F to indicate true or false. Remember that a statement is false any part of it is not true.
	11. 12. 13. 14.	The Lord's Supper is a means of grace. The Lord's Supper is only a "memorial feast." The bread and wine are changed into the body and blood of Christ. The bread and wine are changed into." The bread and wine are changed into." The list alright if only the pastor drinks the wine. The Holy Communion is a sacrifice of Christ's body. The Holy Communion is a sacrifice of Christ's body. The body and blood are actually received by the believing communicant along with the bread and wine. The Bible tells us many times that the body and blood are truly present in the Sacrament. The bread and wine merely represent the body and blood. The Lord's Supper is Christ's last will and testament in which He bequeaths to us Himself. This do often" means that we should receive the Sacrament about four times a year. The Wou can neglect the Sacrament and still be a good Christian. The Wou can neglect the Sacrament and still be a good Christian. The Christ can give me His true body and blood in the Sacrament is to me a deep, divine mystery. Christ instituted the Lord's Supper to underscore and confirm the Gospel's promise of forgiveness.
II.	Und	erline the correct answer.
	1.	In the Lord's Supper there is (a) a participation of the body and blood with the bread and wine; (b) only a representation of the body and blood.
	2.	In the Sacrament of the Altar, the body and blood of Christ are received (a) only by those who believe; (b) also by those who don't believe; (c) only by those who commune in a Lutheran Church.
	3.	We should receive the Lord's Supper (a) whenever we feel the need; (b) four times a year; (c) as often as possible.
	4.	Small children do not receive Holy Communion because (a) they may not be able to examine themselves; (b) they cannot believe; (c) they aren't church members yet.
	5.	We properly prepare for a meaningful reception of the Sacrament (a) by going without breakfast; (b) by confessing our sins to the pastor; (c) by sincerely and honestly examining ourselves, as before the omniscient God.
III.	Com	plete the following sentences.
	1.	The Lord's Supper was instituted by Christ Jesus.
	2.	The visible elements in the Lord's Supper are the $\frac{\textit{READ}}{\textit{CREAD}}$ and the $\frac{\textit{WinE}}{\textit{CREAD}}$
	3.	The invisible elements in the Lord's Supper are the $Poly$ and the $BLO6D$
	4.	With the bread you receive the Body of Christ.
	5.	With the bread you receive the Body of Christ. With the wine you receive the Blood of Christ.

LESSON 19 - THE SACRAMENT OF THE ALTAR (II)

I.	For what purpose do we come to the Lord's Table? (Match sentence endings with the proper beginning.)
	WE COME TO THE LORD'S TABLE
	 chiefly to be strengthened in our faith in to obtain strength for a to lovingly remember Christ and to confess to bear witness that we are
	3 His bitter suffering and death He endured for us. 1 the forgiveness of sins through our Lord Jesus Christ. 5 of one faith with those who commune with us. 2 holier life. 4 the crucified Christ before men.
II.	Who are worthy or unworthy communicants? (Circle T or F to indicate true or false.)
	1. T F An unworthy communicant is one who doesn't have true faith. 2. T F Worthiness at the Lord's Table is measured by your ability to understand the union of the bread and wine with body and blood. 3. T F An unworthy communicant receives the Sacrament not for the forgiveness of sins, but to his judgement. 4. T F Fasting and outward preparations are of primary importance in being a worthy communicant. 5. T F The faithful promise of Christ has placed forgiveness of sins in the Sacrament; only by faith can we receive this great treasure.
III.	How do we examine ourselves? List below at least three questions which a Christian must ask himself before partaking of holy communion.
	1. Am I sorry for my sigs?
	2. Do I believe in Christ?
	3. Am I resolved to obey God in my life?
IV.	To whom must the Lord's Supper be denied? Place a check alongside those who should not come to the Lord's Table.
	 Those who are known to be unbelievers and impenitent. Ladies who are not wearing a hat or head covering. Men who are wearing sport shirts. Those who have offended someone and have not been reconciled. Those who are not able to examine themselves. Persons having received but one year of religious instruction. Those of a different faith, since the Lord's Supper is a confession of the unity of Christians in Christ. Persons who are unconscious or mentally ill. Those who really believe in Jesus, but have some doubts about parts of Scripture. Those who have not been confirmed.

LESSON 20 - JUDGMENT DAY AND ETERNITY

I. Place the correct words provided below into the proper spaces.

When a man dies his MMORTAL soul leaves his MORTAL body. The soul of the believer is received immediately into HEAVEN. The soul of the UNBELIEVER immediately finds itself in hell. God has fixed a DAY when Christ will RETURN to this earth and JUDGE the world in righteousness. Christ will return VISIBLY and "every eye will see Him." Our souls will, at the Judgment, be REUNITED with our former bodies. The bodies of believers will be GLORIFIED. Those who are still ALIVE on the last day will be changed. Unbelievers will be CONDERNNED according to both soul and body, to an eternal hell. The blessedness of heaven consists in this, that we shall possess the fulness of the divine IMAGE, we shall be free from all ELIS, and live in eternal and indescribable JOY and GLORY. God will give eternal life only to BELIEVERS. The CNIEF purpose of our lives must then be to ACCEPT Jesus Christ as our personal Savior, remain FAITHFUL to Him to the end, and to PREACHHis Gospel of salvation to all of our FELLOWMEN

ILLS	MORTAL	FELLOWMEN	DAY	JUDGE	CHIEF
JOY	IMMORTAL	ALIVE	GLORIFIED ·	VISIBLY	FAITHFUL
ACCEPT	UNBELIEVER	GLORY	CONDEMNED	REUNITED	
HEAVEN	·IMAGE	PREACH	RETURN	BELIEVERS	•

- II. Match the sentence beginnings with the endings by placing the numbers in the proper blanks.
 - 1. If a loved one dies in Jesus, our sorrow shouldn't be bitter or resentful...
 - 2. It is not wrong to cry when a member of your family dies because...
 - 3. The funeral service of a faithful, loyal Christian should not be a mournful ceremony designed to increase the sorrow, but...
 - 4. Even though a believer's death is a blessed event, God lets many Christians live to a ripe old age in order to...
 - 5. I am not afraid to have my dead body placed into a grave because...
 - 6. The best way to prepare for a blessed death is to...
 - 7. Death is just like a quiet sleep because...
 - 8. I am not afraid to die because...
 - 2 Jesus understands how much we love them, and He Himself wept at the grave of His friend Lazarus.
 - 3 a "victory celebration" designed to quiet sorrow and strengthen faith.
 - 7 in our next conscious moment we will be with the Lord in heaven.
 - my soul, the "real me", will be in heaven with Jesus while my body is returning to the dust of the earth.
 - enfold the Beautiful Savior in the arms of faith and love and serve Him faithfully throughout life here on earth.
 - because we will see our loved ones again in heaven.
 - my death will merely mark the beginning of the important part of my existence--a wondrous life with God throughout eternity.
 - 4 serve Him and preach His powerful Gospel to as many people as possible.

God Answers From His Word Worksheet notes For each lesson, refer to corresponding section of the Deaf Catechism

Lesson 1

- I.1 The answer is true, although the statement is not complete. See questions #2 & #3.
- I.5. This is a tricky question, because the statement does not tell the full story. "Inspiration" means that God not only prompted people to write the Books of the Bible, God told them *what* to write. We will accept either answer.
- I.6 This is a tricky question. The correct answer is True. But in some instances, especially in the NT, writers expressed their own thoughts, but God gave them those thoughts.
- III. Identify PROPHET, EVANGELIST, APOSTLE.

The lesson does not explain these terms or identify these people.

PROPHETS were God's messengers in the Old Testament EVANGELISTS wrote the first four books (gospels) of the New Testament APOSTLES were Jesus' 12 Disciples and New Testament missionaries who had met Jesus personally.

Lesson 2

- I.4 God clearly reveals Himself in the Bible. But the answer is false, because... *We can't fully understand God*.
- III.7 This is a tricky question, because God is all powerful, but the Bible says that God will not do anything that violates His character. For example, God cannot lie. (Hebrews 11:6)

Lesson 3

- I.5 This question is misplaced. It belongs with Lesson 4. Lesson 3 does not discuss this.
- I.8 See Matthew 6:25-34; Matthew 14:31
- I.9 The answer is false, because God gives us all we need because of His love and mercy, not because we thank Him. We should thank Him, yes, but that is not the reason He blesses us.
- I.10 The answer is true. The meaning of "soul" here refers to that part of us that has a faith-relationship with God and continues living after the body dies. A rational mind, however limited that animals possess, does not the same as an eternal soul.
- III.10 Omit this question. This is not discussed in the lesson.

- 1.6 The answer is false. This is a tricky question, because it assumes that evil angels are capable of repentance of faith, which is false. In their rebellion, they have already sealed their judgment.
- 1.13 see the answer to question 12.
- III.1 The lesson does not discuss this. (other words for "sin."). [In the online edition, add links to Bible verses that use various words for sin.]

Lesson 5

I.1-4 None of this section is discussed in the lesson. Add intro supplement to the lesson online. See Kurth, p15 for #2 & 3.

The Law Was Given Twice

The Law was first written into the heart of man. In other words, man of himself knew right from wrong. Even today every person has an innate knowledge of the Law. (Romans 2:14, 15.)

Through sin, however, the Law became blurred. Though we still know by nature that certain acts are wrong, such as murder and robbery, yet we do not know by nature that the desire to murder or steal is wrong. Our knowledge is imperfect. We see as through a frosty windshield.

So, for the sake of clearness, God gave the Law a second time, on two tablets, or tables, of stone, and published it through Moses about 1500 B. C.

This is why the Ten Commandments are the foundation of society's best laws. A bronze tablet was unveiled in a hall of justice in Pittsburgh on April 9, 1918. This tablet contained the fundamental principles of all just laws. What was on the tablet? The Ten Commandments!

- III **Law** verses have rules, commands, God's judgment, consequences for our actions. **Gospel** verses tell about God's love, mercy, forgiveness, promises, and blessings.
- III.8 God's provision is Gospel; "be content" (satisfied) is a faith-response to the Gospel. But without faith, "be content" is Law.

Lesson 6

Add supplement about

- the numbering of the 10 Commandments.
- In the commandments "God forbids..." and "God requires..."
- I.3 "love for" is also acceptable.
- I.4 "trust in" is also acceptable.
- I.5 "love for" is also acceptable.
- I.6 "love for" is also acceptable.

III.1 In OT times, the Sabbath Day was the last day of the week (the day we call Saturday).

One day is as good as another

There is no commandment that bids us keep the seventh day holy. Christ's treatment bears this out. He healed the sick on the Saturday, had the paralytic carry his bed, let His disciples pluck ears of grain. He the Lord of the Sabbath fulfilled and thus abolished it.

The day in itself is valueless. One day is as good as another. Rom. 14:5,6. We celebrate Sunday and other feasts, not by divine command, but in order to have time and opportunity for public worship. However, the moral content of the old commandment remains for us to keep, namely, TO WORSHIP. See Col. 2:16,17.

[KURTH p.29]

See question III.4.

- III.3 See Hebrews 10:24-25 And let us consider how to stir up one another to love and good works, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.
- III.4 This lesson does not discuss this question.

The early Christians chose Sunday as their holy day, because on the first day of the week

- 1. God the Father began the creation of the world.
- 2. God the Son rose from the dead. Easter Sunday.
- 3. God the Holy Spirit founded the New Testament Church. Pentecost.

Sunday reminds us of the Three persons of the Blessed Trinity, and of the three works of creation, redemption, and sanctification. (See Acts 20:7 and 1 Corinthians 16:2)

[KURTH p.30]

III.10 This question about the church year is not discussed in this lesson. [OMIT IT]

Lesson 7

- I. SUBJECT = obedient
- II.3 (Capital punishment & just wars) The lesson does not discuss this.
- II.5 The lesson does not discuss this: "God prefers that people (never always <u>almost always</u>) get married." Marriage is God's design for human society, but He often calls some to remain single for His service. (See Genesis 1:27-28; Genesis 2:24; Jeremiah 16:1-2; Matthew 19:10-12; 1 Corinthians 7:1-40; Ephesians 5:21-33; Hebrews 13:4)
- II.6 The 6th Commandment calls us to sexual purity -- both single people & married people.
- II.7 "Divorce is (sometimes always <u>almost always</u>) a sin against God." Permit "sometimes." Divorce always the result of sin, but that does not necessarily mean all divorced people are guilty of the sin that led to the divorce.
- II.9 *Robbery, theft, defraud* and *stealing* are words that mean the same thing -- taking something that belongs to someone else.
- II.12 Deaf language may struggle with wording of this one -- 'applied.'
- II.14 See Matthew 18:15-18; Luke 17:3-4; Galatians 6:1-5; James 5:19-20.
- II.15 FALSE. See 1 Samuel 16:7

- II.16 "God (always usually <u>never</u>) expects us to be perfect." Also accept "always." THIS IS REALLY TRICKY! See Matthew 5:48 and Romans 3:10-12 & verse 23. God's standard is perfection. But we aren't perfect. That is why we need the Perfect One (Jesus) to be our substitute. ALSO SEE LESSON 8 QUESTION 1.
- II.17 "cover for" implies lying to protect someone. No, we can't do that.
- III.1 "staging a hold-up" = robbing someone

- I.1 See Matthew 8:48.
- I.9 See Psalm 51:5
- I.10 Also accept "Bible", but clarify that the Bible has both Law & Gospel. The Law can't save us. Only the Gospel offers us salvation in Jesus Christ.
- II RULE = guide

Lesson 9

- I.2 The terms DIVINE and HUMAN don't appear in this lesson. Refer to Deaf Catechism Lesson 5 (pages 40 43)
- I.5 Yes, Lutheran's teach and believe it, but that's not the most important answer.
- I.9 This question is really open-ended. Accept almost any answer the student offers.
- III.10 This question is not discussed in the lesson. See Romans 8:31-34; 1 Timothy 2:5; Hebrews 2:14-18; Hebrews 4:14-16

Lesson 10

- I.1-9 Read Luke 1:1 2:20; Matthew 1:18 2:23
- I.10 The three year span of Jesus' ministry is not explicitly stated in the lesson or in the Bible.
- I.11 Read Luke 6:12-16
- I.12 Read Mark 5:37; Mark 9:2; Mark 13:3; Mark 14:33
- I.14 Read Matthew 26:57
- I.15 Read Luke 3:1; Luke 23:1
- I.16 Read Luke 23:33 NKJV
- I.17 Read Matthew 27:51,54
- I.18 Read Matthew 27:57-60
- II.1 See question # II.6.

Lesson 11

- I.3 Read Matthew 28:1-7
- I.4 Read 1 Corinthians 15:4-8
- L5 Read Acts 9:1-10

- I.6 Read Acts 1:3
- I.11 FALSE because Christ Jesus is not "resting." *Sitting at the right hand of God* means that Christ is reigning in His full power as true God.
- I.13 See John 20:24-29; Revelation 5:12
- II.3 See Romans 6:1-11

- I.1 See Athenasian Creed http://christdeaf.org/bible/AthanasianCreed.htm The Holy Spirit is a distinct person of the Holy Trinity, with the Father and the Son.
- I.4 This is a tricky question. We "cooperate" in our conversion only in the sense we stop resisting the Holy Spirit. "Cooperate" means "work (operate) with." Conversion is God's work, not ours. See questions I.16 and II.6

Lesson 13

- I.4 This is a tricky question. The proper answer is FALSE because the invisible Holy Christian Church does not have any denominations. But Christian people who are members of many different denominations belong the Holy Christian Church.
- I.13 "true blue" = genuine, authentic, real
- I.19 Yes, the Lutheran Church encourages members to read and study the Bible, but we must let the Bible interpret itself using proper principles. The Bible says that God the Holy Spirit interprets His Word. See 2 Peter 1:20-21.

Lesson 14

- II.2 The answer is false. The reason God forgives our sins is because Jesus Christ offered Himself as a substitute in receiving the punishment that we deserve for our sins.
- II.6 General justification means that Christ died for the sins of the whole world. However, most people reject God's gift. When a person trusts Christ and receives God's forgiveness, he receives individual justification.
- II.7 This question means: God creates faith in us. This is true.
- II.9 This should be true, but we are still sinners who daily need to repent and we need to be reminded of God's mercy and forgiveness.
- II.10 The lesson does not discuss this question. See:

Romans 11:17-21 1 Corinthians 9:27 1 Corinthians 10:12 Hebrews 6:4-6

For a deeper study into Christian Baptism see http://christdeaf.org/bible/baptism

- II.3 This is false, not because Baptism is necessary for salvation, but because a person who refuses Baptism rejects shows that he does not have faith in Christ. If we trust Christ, we will want to be united with Him in Baptism.
- II.12 This is false, because Baptism makes you a member of the whole invisible Church.
- II.15 This is a tricky question. Technically, the answer is true -- Christ forgives everyone, but only those who trust Him receive the benefit of His forgiveness.
- II.16 We are not able to answer this question because God has not told us in His Word.

Lesson 16

- I.3 Read Isaiah 59:1-2; James 4:3
- I.5 We can come to God only through Christ Jesus (John 14:6), so we MUST pray in Jesus name, not because it is a "fine custom."
- I.6 God forbids that we worship or pray to anyone else than Him. See:

Acts 10:25-26 Acts 14:13-15

Revelation 19:10

Revelation 22:8-9

I.14 See Isaiah 29:13

Lesson 17

- 1.5 "impenitent" = not sorry
- I.14 God forgives all of our sins, even those sins we don't recognize or remember. See Psalm 103:8-12

6